The Anglo-Irishman Benjamin Kidd (1858-1916) was a civil servant and amateur naturalist who became a best-selling author with his controversial Social Evolution (1894). If we look to the native social systems of the tropical East, to the primitive savagery of Central Africa, to the West Indian Islands in the past in process of being assisted into the position of modern States by Great Britain, to the Black Republic of Hayti in the present, or to the Black Republic Hayti in the present or to modern Liberia in the future, the lesson seems everywhere the same; it is that there will be no development of the resources of the tropics under native government. However we may be inclined to hesitate before reaching this view, it is hard to see how assent to it can be withheld in the face of the consistent verdict of history in the past, and the unvarying support given to it by facts in the present. If we have to meet the fact that by force of circumstances the tropics must by force of circumstances the tropics must be developed, and if the evidence is equally be developed, and if the evidence is equally emphatic that such a development can only take place under the influence of the white man, we are confronted with a larger issue than any mere question of commercial policy or of national selfishness. The first step to the solution of the problem before us is simply to acquire the principle that in dealing with the natural inhabitants of the tropics we are dealing with peoples who represent the same stage in the history of the development of the race that the child does in the history of the development of the individual. The first principle of success in undertaking such a duty seems to the writer to be a clear recognition of the cardinal fact that in the tropics the white man lives and works only as a diver lives and works under water. Neither physically,morally, nor politically, can he be acclimatized in the tropics